|  |  |
| --- | --- |
| Applicant Information (13 points) | |
| Applications with the highest score will receive funding priority. | |
| 1. Applicant (School or Organization) Name (1 pt.): | |
| 2. Contact Person (1 pt.): | |
| 3. Applicant Address (where equipment or check should be mailed) (1 pt.): | 4. Applicant email (1 pt.):  5. Applicant Phone Number (1 pt.): |
| 6. What year did you start the TIC program? (1 pt.) | 7. Have you attended a PFBC/PATU TIC workshop? (1 pt.)  Yes No  8. What year and where? (1 pt.)  OR I plan to attend in 2020: Yes No |
| 9. Check should be made out to (1 pt.): | 10a. If Teacher is Applying-  Program Partner Organization (1 pt.): |
| 10b. If Program Partner is Applying-  Partnering Teacher:  School Name: | Partnering Organization Contact Person  11. Name (1 pt.):  12. E-mail (1 pt.):  13. Phone (1 pt.): |

**PA Trout in the Classroom Existing Program Grant**

2020 – 2021 Cover Sheet and Application

***Letters of Support (up to 15 points – 5 points per letter)***

***-****For Teachers applying for a grant: Provide a letter of support from your Program Partner including contributions and involvement in the program. If you do not have a Program Partner, you may submit a Letter of Support from a program sponsor (financial supporter).*

***-****For Program Partners applying for a grant: Please provide a letter from the teacher that addresses the items listed in Section 3: Classroom Integration.*

Section A: Equipment / Supply Request (10 points)

***Tips for a successful application:***

*Reimbursement requests will not be funded.*

*Prioritize equipment requests in order of importance and greatest need.*

*Find additional funding from partners to help cover remaining equipment costs.*

*Only specific equipment replacements will be funded (For example: chiller and/or filter).*

*Requests for small items such as hoses, test kits, gravel, buckets, etc. will not be considered.*

**1. Check equipment needed (1 point):**

Tradewinds Chiller

Fluval 407 Canister Filter

Additional curriculum supplies (please list specific items)

**2. Why are you requesting funding for this item/these items? (9 points)**

Attach additional pages if needed.

Section B: Field Trip Fund Request (10 points)

***Tips for a successful application:***

*Cold-water conservation / wild trout component is the focus of the field trip day.*

*Be prepared to look for additional funding through school, local businesses, community foundations and program partners.*

*Trout hatchery field trips with no cold-water conservation / wild trout education component will not be funded.*

**1. Field trip location (1 point):**

**2. Field trip objective (1 point):**

**3. Mandatory cold-water conservation / wild trout education component (3 points):**

**4. Field trip partners (ex. Trout Unlimited members, Conservation District employees) (3 points):**

**5. Field trip outline/agenda (attach separate sheet if necessary) (2 points):**

**2. If requesting funding for your release day or environmental field trip:** Place “N/A” if not applicable.

Section C: Classroom Integration (20 points)

**1. How do you plan to integrate Trout in the Classroom into the curriculum? (5 points)**

**2. What Trout in the Classroom activities do you plan to do? (5 points)**

**3. Provide a list of two to three Trout in the Classroom lessons and their learning objectives (5 points):**

**Bonus (5 points): How do you plan to integrate National Oceanic and Atmospheric Administration (NOAA) Meaningful Watershed Education Experience (MWEE) into the curriculum?**

Section D: Cost Summary

|  |  |  |
| --- | --- | --- |
| **Specify the replacement equipment, field trip costs and curriculum material to be purchased with grant monies. Please list each item separately, including quantity and cost. Attach extra sheets if necessary.** | | |
| **Part A: Replacement Equipment\*** | **Quantity** | **Estimated Cost** |
| Tradewinds chiller |  |  |
| Fluval 407 Canister Filter |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **SUB-TOTAL PART A** |  |  |
|  |  |  |
| **Part B: Curriculum Support/Field Trips**  ***(Hatchery field trips will not be funded)*** | **Quantity** | **Estimated Cost** |
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|  |  |  |
|  |  |  |
| **SUB-TOTAL PART B** |  |  |
| **TOTAL AMOUNT OF YOUR REQUEST (Part A + B)** |  |  |

\*Please note that if awarded, chillers and filters will be ordered by PATU and shipped to your school, so there is no need to estimate a cost for those items.

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| --- | --- |
| **MATCH / SUPPORTING FUNDS: ITEMS and FUNDING SOURCE** | **EST. DOLLAR AMOUNT** |
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|  |  |
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|  |  |

Please mail **one** copy of this application to:

PA Council of Trout Unlimited

P.O. Box 5148

Bellefonte, PA 16823

**Applications must be received or postmarked by:**

***April 3, 2020***

*PA Trout in the Classroom is a program of the Pennsylvania Council of Trout Unlimited.*